

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-759(A26849)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-759 APPLICATION/CLAIM NO.: A26849 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Jack & Elaine S. Roberts
ADDR: 616 North 1200 East
Lehi UT 84043
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/13/1955|PRIORITY: / /1955|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate:08/15/1955|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/10/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: No Prf Req

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 850 ft E 130 ft from W4 cor, Sec 10, T 5S, R 1E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 216 to ft. YEAR DRILLED: 1955 WELL LOG? Yes WELL ID#: 13190

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 407514. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 759 (NPR)
7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

Table with 2 rows: IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.18 PERIOD OF USE: 07/01 TO 09/20; and a detailed table for PLACE OF USE with columns for NW, NE, SW, SE for each quarter and a Totals column.

SUPPLEMENTAL GROUP NO. 407839.
55-759 (NPR)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 5.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

MAP NUMBER: Sec. 10,T5S,R1E,SLBM
\*\*\*\*\*END OF DATA\*\*\*\*\*